

CLERK'S OFFICE  
**APPROVED**  
Date: 8-29-06

Submitted by: Chair of the Assembly at the  
Request of the Mayor  
Prepared by: Department of Law  
For Reading: August 29, 2006

ANCHORAGE, ALASKA  
AO. NO. 2006-118(S)

1 AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRIC EASEMENT  
2 ACROSS MUNICIPAL PROPERTY TO CHUGACH ELECTRIC ASSOCIATION,  
3 INC., WITHIN TRACT B, SOCCER AND BASEBALL SUBDIVISION, PLAT NO. 98-  
4 53 AT THE SOUTH ANCHORAGE SPORTS COMPLEX LOCATED NEAR WEST  
5 KLATT ROAD AND TOWER ROAD, TAX #019-011-10.

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6  
7 WHEREAS, the proposed electric easement to Chugach Electric Association,  
8 Inc. (CEA), is provided at the request of the Municipality, and located on  
9 municipal property managed by the Parks & Recreation Department; and

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11 WHEREAS, the electric easement provides three-phase underground electric  
12 service to the South Anchorage Sports Complex; and

13  
14 WHEREAS, to provide the electric service requested by the Municipality to  
15 the Sports Complex, CEA requests a twenty (20) foot wide easement; and

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17 WHEREAS, the easement request was considered and approved by  
18 Resolution no. 2006-11 by the Parks & Recreation Commission at its May 11,  
19 2006 meeting; and

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21 WHEREAS, when electric service is requested by the Municipality for  
22 municipal purposes, municipal policy provides for waiving the land value of  
23 the easement; and

24  
25 WHEREAS, administrative fees incurred for research, document preparation  
26 and document review by Project Management & Engineering are recovered  
27 from the Parks & Recreation Department, the requesting department; and

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29 WHEREAS, the granting of an easement across municipal land requires a  
30 finding by the Assembly of no substantial value to the Municipality; now,  
31 therefore,

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33 THE ANCHORAGE ASSEMBLY ORDAINS:

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35 **Section 1.** The non-exclusive easement to CEA described herein, to provide  
36 electric service to the South Anchorage Sports Complex, is without substantial  
37 value to the Municipality.  
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**Section 2.** A non-exclusive easement to CEA is approved, more particularly described as:

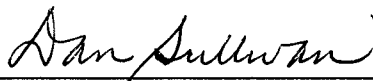
A strip of land, Twenty feet (20') in width, located within Tract B, Soccer & Baseball Subdivision, according to Plat No. 98-53, the centerline of said strip being more particularly described as follows:

Commencing at the southwest corner of Tract A, Tower Subdivision, Plat No. 78-109; thence S 89° 59' 57" E 30.00 feet to a corner on the western boundary of said Tract B, said corner adjoins the north right of way boundary of Tower road and the south boundary of said Tract A; thence adjoining the west boundary line of said Tract B, S 00° 01' 23" E 10 feet; thence adjoining said west boundary line in a southeasterly direction, through a curve concave to the southwest having a radius of 50 feet, a distance of 14.19 feet to the True Point of Beginning; thence parallel with the south boundary line of said Tract A, S 89° 59' 57" E 939.26 feet; thence N 00° 00' 03" E parallel with the east boundary line of said Tract A 506 Feet; thence S 89° 59' 57" E 170 feet to the end of said centerline and the end of this description.

This easement contains an area of 32,478 square feet, more or less.

**Section 3.** This ordinance shall be effective immediately upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 29<sup>th</sup> day of August, 2006.

  
\_\_\_\_\_  
Chair of the Assembly

ATTEST:

  
\_\_\_\_\_  
Municipal Clerk



**MUNICIPALITY OF ANCHORAGE  
PARKS & RECREATION COMMISSION  
RESOLUTION**



**Resolution No. 2006-11  
Utility Easement, South Anchorage Sports Park**

WHEREAS, the Anchorage Parks and Recreation Commission serves in an advisory capacity to both the Mayor and the Assembly; and

WHEREAS, the Anchorage Parks and Recreation Commission has the responsibility and duty to provide for the long term vision of our park system by ensuring that a balance of parks, natural resources, and recreation facilities provides for the health, welfare, and safety of all residents of the Anchorage Bowl; and

WHEREAS, the Anchorage Parks and Recreation Commission finds it appropriate to grant easements and other rights-of-way across park lands in certain cases consistent with the mission of the Department of Parks and Recreation; and

WHEREAS, the Municipality requested Chugach Electric Association, Inc. (CEA) to provide electric services to the South Anchorage Sports Complex. In order to provide the requested services, CEA needs an easement not exceeding 20 feet in width and approximately 1600 feet in length, as shown on plans submitted to the Parks and Recreation Department for the purpose of installing an underground electric line to serve facilities and operations within South Anchorage Sports Complex; and

WHEREAS, the Parks and Recreation Commission finds that the installation of the service is needed to allow proposed improvements in the park; now, therefore,

BE IT RESOLVED, that the Anchorage Parks and Recreation Commission recommends that the Municipal Assembly authorize the granting of a non-exclusive easement to Chugach Electric Association, Inc., in South Anchorage Sports Complex.

PASSED AND APPROVED by the Anchorage Parks and Recreation Commission this 11<sup>th</sup> day of May, 2006.

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Victor Mollozzi, Chair  
Parks and Recreation Commission

ATTEST:

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Jeff Dillon, Executive Secretary  
Parks & Recreation Commission

# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

AM No. 623-2006

Meeting Date: August 29, 2006

**From: MAYOR**

**Subject: AO 2006-118(S) - AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRIC EASEMENT ACROSS MUNICIPAL PROPERTY TO CHUGACH ELECTRIC ASSOCIATION, INC., WITHIN TRACT B, SOCCER AND BASEBALL SUBDIVISION, PLAT NO. 98-53 AT THE SOUTH ANCHORAGE SPORTS COMPLEX LOCATED NEAR WEST KLATT ROAD AND TOWER ROAD, TAX #019-011-10.**

This non-exclusive easement is provided to Chugach Electric Association (CEA) at the request of the Municipality, in order to provide electric service to municipal property at the South Anchorage Sports Complex. Although there is no fee assessed to CEA for the value of the easement, municipal administrative fees are recovered from Parks & Recreation, the requesting department, as described below:

Utility:	Chugach Electric Association, Inc.
Land Value:	No charge – requested by the Municipality, Parks & Recreation Dept.
Easement size:	32,478 square feet M/L
Admin. fees:	PM&E - \$454.50 (4.5 hrs doc preparation @ \$101/hour) \$236.00 (2 hrs research, doc review @ \$118/hour) (IGC to Parks & Recreation Department)
CEA fee:	<b><u>\$0.00</u></b>

THE ADMINISTRATION RECOMMENDS APPROVAL OF AO 2006-118(S), AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRIC EASEMENT ACROSS MUNICIPAL PROPERTY TO CHUGACH ELECTRIC ASSOCIATION, INC., WITHIN TRACT B, SOCCER & BASEBALL SUBDIVISION, PLAT NO. 98-53 AT THE SOUTH ANCHORAGE SPORTS COMPLEX LOCATED NEAR WEST KLATT ROAD AND TOWER ROAD, TAX #019-011-10.

Prepared by:	Department of Law
Approved by:	Howard Holtan, Director Project Management & Engineering
Concur:	Frederick H. Boness, Municipal Attorney
Concur:	Denis C. LeBlanc, Municipal Manager
Submitted by:	Mark Begich, Mayor

## Content Information

**Content ID :** 004308

**Revision:** 0

**Type:** Ordinance - AO

**Title:** AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRIC EASEMENT ACROSS MUNICIPAL PROPERTY TO CHUGACH ELECTRIC ASSOCIATION, INC., WITHIN TRACT B, SOCCER AND BASEBALL SUBDIVISION, PLAT NO. 98-53 AT THE SOUTH ANCHORAGE SPORTS COMPLEX LOCATED NEAR WEST KLATT ROAD

**Author:** [fehlenrl](#)

**Initiating Dept:** Legal

**Select Routing:** Standard

**Review Depts:**

**Description:** AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRIC EASEMENT TO CHUGACH ELECTRIC ASSOCIATION WITHIN TRACT B, SOCCER AND BASEBALL SUBDIVISION, PLAT NO. 98-53 AT THE SOUTH ANCHORAGE SPORTS COMPLEX TAX #019-011-10.

**Keywords:** Chugach Electric Association, electric easement, South Anchorage Sports Complex

**Date Prepared:** 8/23/06 4:00 PM

**Director Name:** Frederick H. Boness

**Addnl Dept  
Review ?:** No

**Addnl Review  
Depts:**

**Mayor Review?:** No

**Requested  
Assembly  
Meeting Date  
MM/DD/YY:** 8/29/06 12:00 AM

**Requested  
Public Hearing  
Date MM/DD/YY:** 8/29/06 12:00 AM

**Document  
Number:**

**Assembly  
Meeting Date  
MM/DD/YY:**

**Public Hearing  
Date MM/DD/YY:**

## Workflow History

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>	<u>Revision</u>
Legal_SubWorkflow	8/23/06 4:06 PM	Approve	fehlenrl	Public	004308	0
AllOrdinanceWorkflow	8/23/06 4:06 PM	Checkin	fehlenrl	Public	004308	0
OMB_SubWorkflow	8/23/06 4:27 PM	Approve	mitsonjl	Public	004308	0
MuniManager_SubWorkflow	8/25/06 1:11 PM	Approve	leblancdc	Public	004308	0
MuniMgrCoord_SubWorkflow	8/25/06 1:13 PM	Approve	abbottmk	Public	004308	0